

GOVERNMENT OF ASSAM
PUBLIC HEALTH ENGINEERING DEPARTMENT
Dispur::::Guwahati-6.

ORDERS BY THE GOVERNOR OF ASSAM
NOTIFICATION

No.E-636169/2 :- In the interest of public service, Sri Mukut Barman, EE(PHE), O/o the EE(PHE), Rangia Division is hereby transferred and posted as EE (PHE) in the office of the EE(PHE) , Guwahati Division No I against existing vacancy with effect from the date of taking over charge and until further orders.

Sri Mukut Barman, EE(PHE), O/o the EE(PHE), Rangia Division will hand over the charge of EE(PHE) to Smti Sayanika Borah, AEE(PHE) Tc,O/o the EE(PHE) Rangia Division and will take over the charge of EE(PHE), O/o the EE(PHE), Guwahati Division No I from Sri Khanindra Nath Sarma, SE(PHE), Quality Control Circle .

Digitally signed by

GITIMONI PHUKAN

Date: 16-06-2025

Secretary to the Govt. of Assam

15:13:38
Public Health Engineering Department.

Memo No.E-636169/2 -C,

Copy forwarded for information and necessary action to:-

1. The Principal Accountant General (A&E), Assam, Beltola, Guwahati-29.
2. The Mission Director, Jal Jeevan Mission, Hengrabari, Guwahati-36.
3. The Mission Director, SBM, Hengrabari, Guwahati-36.
4. The Chief Engineer (PHE) (W) Assam, Hengrabari, Guwahati-36.
5. The Chief Engineer (PHE) (S) Assam, Hengrabari, Guwahati-36.
6. The Additional Chief Engineer (PHE) ,
7. The Superintending Engineer ,
8. The Executive Engineer (PHE),
9. The Assistant Executive Engineer(PHE).....
10. P.S. to Hon'ble Minister PHE Department, Dispur, Guwahati-6.
11. P.S. to Special Chief Secretary, PHE etc., Department, Dispur, Guwahati-6.
12. P.A. to Secretary to the Govt. of Assam, PHE Department, Dispur, Guwahati-6.
13. The Treasury officer
14. The Director (Printing & Stationery) Assam Govt. Press, Bamunimaidam, Guwahati-21. He is requested to publish the Notification in the next issue of Assam Gazzete.
15. Person concerned.....
16. Content Manager, PHED .

By order etc.,

Digitally signed by

CHAMPAK DEKA

Date: 16-06-2025

15:26:49

Under Secretary to the Govt. of Assam

Public Health Engineering Department.